

B.L.M. 824 PAGE 454

MORTGAGE OF REAL ESTATE—Offices of Love, Thornton & Arnold, Attorneys at Law, Greenville, S. C.

FILED GREENVILLE CO. S. C.

MAY 17 11 35 AM 1960

OLLIE FARMER WORTH R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

W. R. ALEWINE AND
T. E. TALLEY (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Belle W. Green and Maribelle G. Green (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Thirty-eight Hundred Seventy-five and No/100** ----- DOLLARS (\$ 3875.00),

with interest thereon from date at the rate of **six (6%)** per centum per annum, said principal and interest to be repaid: **one year** from date with interest thereon from date at the rate of **six (6%)** per cent, per annum, to be computed and paid at maturity

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northern side of Chipwood Lane, Butler Township, being shown as all of Lot 19 and a portion of Lot 20 on plat of Green Hills recorded in Plat Book HH, Page 189, and being described by metes and bounds as follows:

BEGINNING at an iron pin on the northern side of Chipwood Lane at the joint front corner of Lots 18 and 19 in the center of a 10 foot drainage easement and running thence with the center of said drainage easement and line of Lot 18 N. 8-25 E. 193.3 feet to pin on Brushy Creek; thence down Brushy Creek as the line S. 73-11 E. 100.3 feet to pin at corner of Lot 20; thence continuing with branch N. 75-59 E. 40 feet to pin in rear line of Lot 20; thence in a southwesterly direction through Lot 20 to a pin on the northern side of Chipwood Lane which pin is 37½ feet from the joint corner of Lot 19 and 20 as shown on said plat; thence with the northern side of Chipwood Lane N. 64-26 W. 37½ feet to pin at corner of Lot 19; thence continuing N. 77-49 W. 48.5 feet to pin; thence still continuing N. 83-09 W. 31.5 feet to point of beginning.

Being the same property conveyed to the mortgagors by Belle W. Green, et al, by deed to be recorded.

It is understood that this mortgage is junior in lien to a construction loan to be executed to First Federal Savings & Loan Association in the original sum of \$19,000.00.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 7 PAGE 109

SATISFIED AND CANCELLED OF RECORD
OLLIE FARMER WORTH
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:10 O'CLOCK P. M. NO. 29341